

## CHURCH



# HISTORY A series of worksheets for Years 11 and 12

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Yours in Teaching

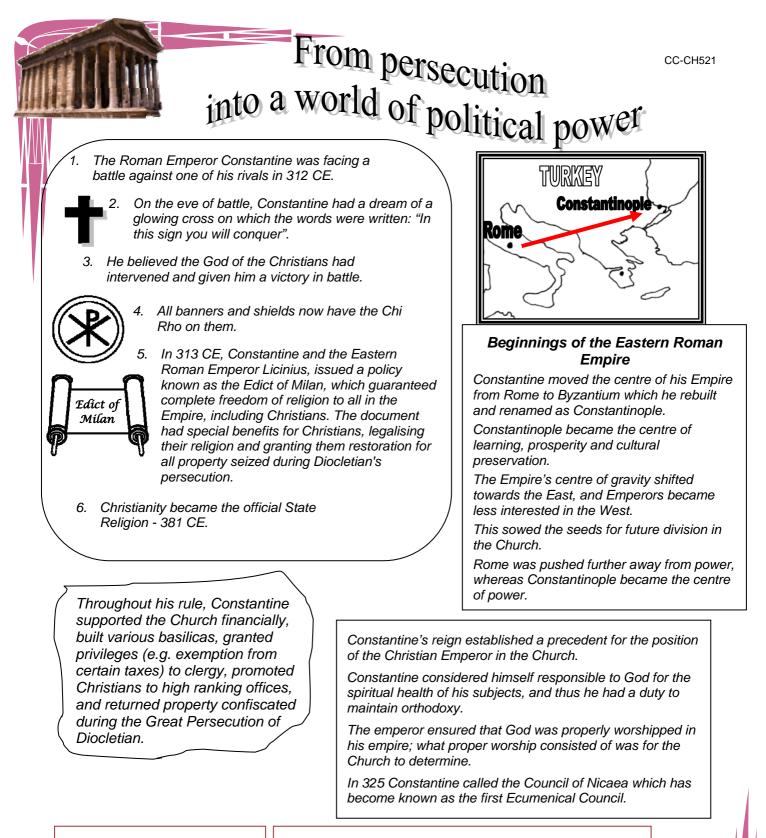
Arish Bentlett

**Trish Bartlett** 

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Graphics designed by: Rachael Bartlett and Annie Tsai





#### Task 1

- What was the Council of Nicaea?
- Why was it called?
- With what issues did it deal?

> Who attended?

What was the outcome of the Council?

#### Task 2

Constantine's conversion and reign can been seen as the 2<sup>nd</sup> most important shift in the style of Catholicism over its 2000 year history.

Write an essay on:

- the significance of this event to the young, growing Church
- the effect this event had on the direction of the Church in future years

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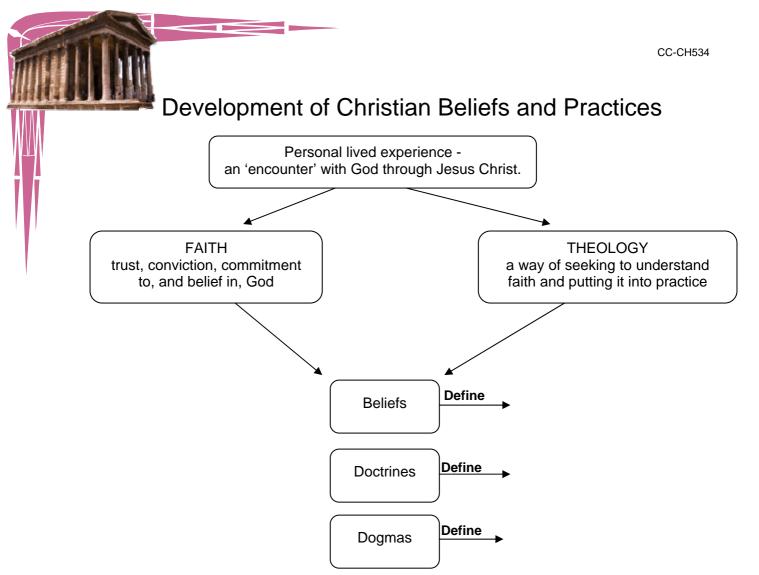
## Reformation and Counter-Reformation

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|   |    |   |                                |                  |                             |                    |                      |                  |                   |                    |                 |     |        |  |        |         |       |                    |        |        |        |     |
|   | 4  |   | 5                              |                  |                             |                    |                      |                  |                   |                    |                 |     |        |  |        |         |       |                    |        |        |        |     |
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| _ |    |   |                                |                  |                             |                    |                      |                  |                   |                    |                 |     |        |  |        |         |       |                    |        |        |        |     |
|   |    |   |                                |                  | 7                           |                    |                      |                  |                   |                    |                 |     |        |  | 6      |         |       |                    |        |        |        |     |
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| _ |    |   |                                |                  | 0                           |                    |                      |                  |                   |                    |                 |     |        |  |        |         | 9     | -                  |        |        |        |     |
| _ |    |   |                                |                  | 8                           |                    |                      |                  |                   |                    |                 |     |        |  |        |         | 9     |                    |        |        |        | _   |
| _ |    | 10  |                                |                  |                             |                    |                      |                  |                   |                    |                 |     |        |  |        |         |       |                    |        |        |        |     |
| _ |    | 10  |                                |                  |                             |                    |                      |                  |                   |                    |                 |     |        |  |        |         |       |                    |        |        |        |     |
| - |    |   |                                |                  | 11                          |                    |                      |                  |                   |                    |                 |     |        |  |        |         |       |                    |        |        |        |     |
| - |    |   |                                |                  |                             |                    |                      |                  |                   |                    |                 |     |        |  |        |         |       |                    |        |        |        |     |
| - |    |   |                                |                  | 12                          |                    |                      |                  |                   |                    |                 | 13  |        |  | 14     |         |       |                    |        |        |        |     |
| - |    |   |                                |                  |                             |                    |                      |                  |                   |                    |                 |     |        |  |        |         |       |                    |        |        |        |     |
| - |    | 15  |                                |                  |                             |                    |                      |                  |                   |                    |                 |     |        |  |        |         |       |                    |        |        |        |     |
|   |    |   |                                | 16               |                             |                    |                      |                  |                   |                    |                 |     | -      |  |        |         |       |                    |        |        |        |     |
| - |    |   |                                |                  |                             |                    |                      |                  |                   |                    |                 |     |        |  |        |         |       |                    |        |        |        |     |
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| - |    |   |                                | 17               |                             |                    |                      |                  |                   |                    |                 |     |        |  |        |         |       |                    |        |        |        | 1   |
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| ľ | 18 |   |                                |                  | 1                           |                    | 1                    |                  |                   |                    | 1               |     |        |  |        |         |       |                    |        |        |        |     |
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|   |    |   |                                |                  |                             |                    |                      |                  |                   |                    |                 |     |        |  |        |         |       |                    |        |        |        |     |
|   |    |   |                                | •                |                             |                    | DSS                  |                  | •                 | •                  |                 |     |        |  |        |         | D     | NWC                | •      |        |        |     |
|   | 1  | Mem   | bers o                         | f the C          | Church                      | who a              | are not              | ordair           | ned.              |                    |                 | 2   |        | A Protestant Christian religion characterised by govern by a group of elders and traditionally Calvinistic in doct |        |         |       |                    |        |        |        |     |
|   | 4  | Belie<br>for he   | f that (<br>eaven              | God ha<br>regarc | as sele<br>dless o          | ected s<br>f any p | ome p<br>person      | eople<br>al acti | for he<br>ons or  | ll and o<br>merit. | others          | ;   |        | God's gracious act of rendering a sinful person to be ho and endowed with grace. Justification by                  |        |         |       |                    |        |        |        |     |
|   | 7  | Form<br>leade   |                                | vernm            | ent in v                    | which              | religio              | us lea           | ders a            | re the             | secula          | r t | 5 I    | Papal decree excommunicating Martin Luther.  |        |         |       |                    |        |        |        |     |
|   | 8  | that r  |                                | d in th          | ious ev<br>e divis<br>iths. |                    |                      |                  |                   |                    |                 |     |        | Post-Reformation meeting of the world's Catholic bisho<br>reform the Church and clarify Catholic teachings. Coun   |        |         |       |                    |        |        |        |     |
|   | 10 | Prote<br>truth.   |                                | belief t         | that the                    | e Bible            | e is the             | soles            | source            | of reli            | gious           | 9   |        | The actual change of the substance of bread and wine the Body and Blood of Christ occurring in the Eucharis        |        |         |       |                    |        |        |        |     |
|   | 11 |   |                                |                  | ission<br>dy bee            |                    |                      | punish           | ment              | due fo             | r sins          |     |        | A disci<br>marryir   |        | n the C | hurch | that fo            | orbids | ordain | ed Pri | ies |
|   | 12 | The religious practice in which one renounces worldly pursuits<br>in order to fully devote one's life to spiritual work.  |                                |                  |                             |                    |                      |                  |                   |                    | s <sup>,</sup>  | (   | Church |  | was co |         |       | and a l<br>h the s |        |        |        |     |
|   | 16 | The leader of the Reformed movement who had the greatest impact on Protestantism.   |                                |                  |                             |                    |                      |                  |                   |                    |                 |     |        | Luthe  |        |         |       | oles reg           | gardin | g pena | ano    |     |
|   | 17 | friend  | state o<br>dship b<br>n to ato | out who          | lition o<br>o still h       | f clear<br>nas sir | nsing fo<br>is or te | or one<br>mpora  | who d<br>al puni: | lies in<br>shmer   | God's<br>It for |     |        |  |        |         |       |                    |        |        |        |     |
|   | 18 | Meet  | ing of                         | the lea          |                             |                    |                      |                  | an Em             | pire d             | uring           |     |        |  |        |         |       |                    |        |        |        |     |
|   | 19 | Meeting of the leadership of the Holy Roman Empire during<br>which Luther refused to recant his beliefs.<br>Protestant Churches emerging in Europe from the Reformation<br>and following primarily the teachings of Zwingli and Calvin.<br>Christianity |                                |                  |                             |                    |                      |                  |                   |                    |                 |     |        |  |        |         |       |                    |        |        | 4      |     |

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|   | L      | Α | Y | Р | Е | 0   | Р | L  | Е   |   | F |   |    |        |   |        |   |   |   |   |
|---|--------|---|---|---|---|-----|---|----|-----|---|---|---|----|--------|---|--------|---|---|---|---|
|   | L      | A | 1 |   | E | 0   | Г | L  | E   |   |   |   |    |        |   |        |   |   |   |   |
| D | D      | Г | D | R | G | т   | т | NT |     | T | A | 0 | NT |        |   |        |   |   |   |   |
| Р | R      | E | D | E | S | Т   | Ι | N  | Α   | Т | I | 0 | N  |        |   |        |   |   |   |   |
|   |        | X |   | S |   |     |   |    |     | - | Т |   |    |        |   |        |   |   | - |   |
|   |        | S |   | В |   |     |   |    |     |   | Η |   |    |        |   |        |   |   |   |   |
|   |        | U |   | Y |   |     |   |    |     |   |   |   |    | Т      |   |        |   |   |   |   |
|   |        | R |   | Т | Η | E   | 0 | С  | R   | Α | С | Y |    | R      |   |        |   |   |   |   |
|   |        | G |   | E |   |     |   |    |     |   |   |   |    | E      |   |        |   |   |   |   |
|   |        | Е |   | R | Е | F   | 0 | R  | Μ   | А | Т | Ι | 0  | Ν      |   | Т      |   |   |   |   |
|   |        | D |   | Ι |   |     |   |    |     |   |   |   |    | Т      |   | R      |   |   |   |   |
|   | S      | 0 | L | Α | S | С   | R | Ι  | Р   | Т | U | R | Α  |        |   | Α      |   |   |   |   |
|   |        | Μ |   | Ν |   |     |   |    |     |   |   |   |    |        |   | Ν      |   |   |   |   |
| - |        | Ι |   | Ι | Ν | D   | U | L  | G   | Е | Ν | С | Е  | S      |   | S      |   |   |   |   |
|   |        | Ν |   | S |   |     |   |    |     |   |   |   |    |        |   | U      |   |   |   |   |
|   |        | Е |   | Μ | 0 | Ν   | Α | S  | Т   | Ι | С | Ι | S  | Μ      |   | В      |   |   |   |   |
|   |        |   |   |   | _ |     |   |    |     |   | Е |   |    | Α      |   | S      |   |   |   |   |
|   | Ν      |   |   |   |   |     |   |    |     |   | L |   |    | R      |   | Т      |   |   |   |   |
|   | I      |   | J | 0 | Н | Ν   | С | Α  | L   | V | I | N |    | Т      |   | A      |   |   |   |   |
|   | N      |   |   |   |   | - 1 |   |    |     |   | B |   |    | I      |   | N      |   |   |   |   |
| - | E      |   |   |   |   |     |   |    |     |   | A |   |    | N      |   | T      |   |   |   |   |
|   | T      |   |   |   |   |     |   |    |     |   | C |   |    | L      |   | I      |   |   |   |   |
|   | Y      |   | Р | U | R | G   | Α | Т  | 0   | R | Y |   |    | L<br>U |   | A      |   |   |   |   |
|   | F      |   | 1 | 0 | K | U   | Λ | 1  |     | N | 1 |   |    | T      |   | T      |   |   |   |   |
| D | Г      | Е | Т | 0 | F | W   | 0 | R  | Μ   | S |   |   |    | H I    |   | I      |   |   |   |   |
|   | I<br>V | E | 1 | 0 | Г | vv  | 0 | Л  | IVI | 3 |   |   | D  | н<br>Е | F |        | D | М | Е | D |
|   |        |   |   |   |   |     |   |    |     |   |   |   | R  |        | Г | O<br>N | R | Μ | L | D |
|   | E      |   |   |   |   |     |   |    |     |   |   |   |    | R      |   | Ν      |   |   |   |   |

#### Solutions to Worksheet CC-CH526: Reformation and Counter-Reformation



The First Four Ecumenical Councils played a critical role in the formulation of the essentials of Christianity. Each of the councils either formulated or ratified an agreed statement of faith, a creed.

| Council of:      | Year              | Council affirmed the following beliefs: |  |
|------------------|-------------------|---|--|
| Nicea            |                   |   |  |
| Constantinople   |                   |   |  |
| Sonstantinopie   |                   |   |  |
| Ephesus          |                   |   |  |
| Chalcedon        |                   |   |  |
|                  |                   | +                                       |  |
| Workshoot may be | conied for classr |   |  |

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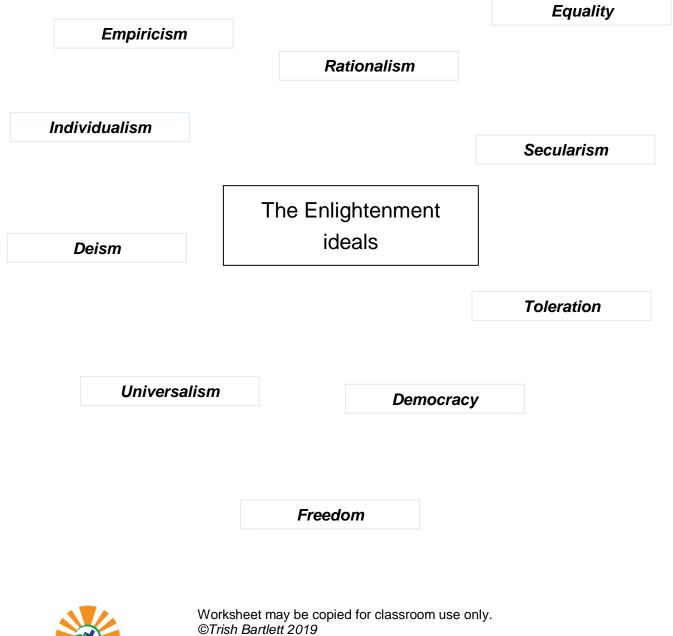
## The Enlightenment

The Enlightenment – the great 'Age of Reason' – was a movement of intellectual thinkers that began in Europe in the 18th Century who believed that science could explain everything in nature and society.

It emphasised individualism and reason over tradition and sought to reform society by challenging those ideas that were based primarily on faith and tradition.

The philosophy of the Enlightenment was often at odds with the traditional authority wielded by established religion that sought to maintain its role in directing human thought and actions.

Below are some ideals that emerged during this time. Define the terms below:



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## The Enlightenment

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Below are some ideals that emerged during this time. Match the correct term with the correct definition

| Rationalism   | acknowledgement of the presence and practice of differing opinions or beliefs without opposition or persecution.   |
|---------------|--|
| Empiricism    | a system of government by the whole population or all the eligible<br>members of a state, typically through elected representatives, whereby the<br>power originates, rests and is controlled by the people.   |
| Secularism    | knowledge can be attained using reason.  |
| Universalism  | knowledge is based on experience derived from the senses (what can be felt, seen, heard, etc.). Stimulated by the rise of experimental science.  |
| Equality      | a concept that places the focus on being independent and self-reliant (as opposed to reliant on the community).  |
| Individualism | the theological ideology that the universe was created by a supreme being,<br>specifically of a creator who does not intervene in the universe. (in other<br>words, a belief in a god not the God of the Christians). The deists theorised<br>that both faith and organised religion were unnecessary as only the<br>application of reason and the observation of the natural world were all that<br>were needed to know that a Creator existed. |
| Freedom       | all people in society should have the same rights, privileges and opportunities as well as the same limitations and be treated in the same manner.   |
| Toleration    | a person has the power to exercise choice to act, speak and make<br>decisions without political, social, or natural interference (although, in<br>reality, most freedoms come with social responsibility).   |
| Deism         | seeks to interpret life on principles taken solely from the material world,<br>without recourse to religion. Religion and religious beliefs should be<br>excluded from civic affairs (government, economics, education, etc).  |
| Democracy     | all concepts of the Enlightenment can be applied to all people. Loyalty to, and concern for, others without regard to national or other allegiances.   |





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Below are some ideals that emerged during this time. Complete the sentences below:

| Rationalism   | knowledge can be attained using   |
|---------------|---|
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| Democracy     | a system of government by the wholeor all the eligible<br>members of a state, typically through elected representatives, whereby<br>the power originates, rests and is controlled by the people.  |

| being  | decisions  | independent | material  | opinions |  |
|--------|------------|-------------|-----------|----------|--|
| people | population | privileges  | reason se | enses    |  |





#### Solutions to worksheet CC-CH558: The Enlightenment

| Rationalism   | knowledge can be attained using reason.  |
|---------------|--|
| Empiricism    | knowledge is based on experience derived from the senses (what can be felt, seen, heard, etc.). Stimulated by the rise of experimental science.  |
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## Other material available from Trish Bartlett Resources.

#### Modules of Work Years 7 to 12

Each module contains

- Lesson plans
- Worksheets
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- Assessment Tasks

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#### **KITS**

#### Survival Kits

A great resource for the REC: the Kit is comprised of a series of worksheets for the unforeseen absences.

#### Lenten/Easter Kit

The Lenten/Easter Kit is a series of modules linked from Year 7 to Year 10. Each module looks at a different aspect of the Lenten / Easter Season thus avoiding repetition over the four years. By Year 10, students will have a more enriched and varied understanding of this season of the Church's calendar.

#### Advent/Christmas Kit

The Advent/Christmas Kit is a series of modules linked from Year 7 to Year 10. Each module looks at a different aspect of the Advent / Christmas Season thus avoiding repetition over the four years. By Year 10, students will have a more enriched and varied understanding of this season of the Church's calendar.

#### A Journey to the Sacred

"A Journey to the Sacred" is a five part series delving into the places of worship of each of the five main Religious Traditions.

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Preliminary and HSC Course (2006 / 2007)

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